



# Nebraska HOBY Community Leadership Workshop

## Omaha, NE | Saturday, December 9, 2023

**Congratulations!** You have been selected to represent your high school at the Nebraska Hugh O'Brian Youth Leadership (HOBY) CLeW! A CLeW is a Community Leadership Workshop, and you were chosen to attend because of the outstanding leadership potential you have demonstrated in your school and community.

The CLeW will take place on **Saturday, December 9, 2023, from 9:15 am – 3:00 pm** at the University of Nebraska at Omaha, South Campus, Mammel Hall (6708 Pine Street, Omaha, NE 68106). Ambassador (student) **check-in will take place from 9:15 am – 9:30 am**, and the CLeW will begin at 9:30 am. Please do not arrive before 9:15 am. Bring the attached emergency contact / insurance form with you.

During the day, you will enjoy a unique learning experience that will help you identify and develop your leadership skills. The program will be an enjoyable experience in a stimulating environment. What you get out of the workshop directly correlates with your level of participation in the activities. Come prepared to interact!

### **Where should I go when I arrive?**

When you arrive at the UNO South Campus, go to Mammel Hall and enter from the main entrance. Mammel Hall is located at 6708 Pine Street, Omaha, NE 68016. The one-day CLeW will be held on **Saturday, December 9, from 9:15 am – 3:00 pm at the University of Nebraska at Omaha (South Campus, Mammel Hall, 6708 Pine St, Omaha, NE 68106)**. Please look for the HOBY signs to direct you to ambassador check-in.

**\*\*Please note, due to the demand, we have moved locations from the original venue. Please ensure you arrive at UNO Mammel Hall for the CLeW.\*\***

### **What kind of program is planned?**

During your HOBY CLeW experience, you will engage with dynamic leaders and participate in interactive activities. The program will not promote any specific political party, business, religion, or way of thinking; but it is designed to develop thinking skills by actively involving seminar participants in discussions and informal debate. During the workshop, you will be asked to become part of HOBY's commitment to "Leadership for Service" and use your leadership abilities to make a difference in your school, community, place of worship, or other environment where you see a need.

### **What is the dress code?**

The dress is casual. You may want to bring a sweater or jacket. in case the building is chilly.

### **Whom may I contact should I have additional questions?**

Additional questions or concerns should be directed to CLeW Chairperson Kristie Hartman at [clew@hobynebraska.org](mailto:clew@hobynebraska.org). As HOBY is completely volunteer led, please limit communications to email prior to the CLeW.

### **If necessary, how may I be contacted during the workshop?**

Parents, friends, and family members are discouraged from calling students during the workshop due to the confusion created when the event is interrupted. In case of emergency, your parent(s) or guardian may contact one of the Omaha CLeW leaders who will be onsite:

- Katherine Cole: (402) 750-9311
- Melissa Glenn: (402) 213-4494

Our team of volunteers looks forward to meeting you at the upcoming CLeW!

Sincerely,

**Kristie Hartman**

*CLeW Chair, Nebraska HOBY Youth Leadership*

[clew@hobynebraska.org](mailto:clew@hobynebraska.org)



## Nebraska HOBY CLeW

### *Omaha Community Leadership Workshop Agenda*

University of Nebraska at Omaha (South Campus, Mammel Hall, 6708 Pine St, Omaha, NE 68106)

<b>9:15 - 9:30</b>	<b>Ambassador Arrival &amp; Ice Breakers</b>
<b>9:30 - 10:00</b>	<b>Program Introduction</b>
<b>10:00 - 10:45</b>	<b>Personal Leadership Module</b>
<b>10:45 - 11:30</b>	<b>Community Speaker #1</b>
<b>11:30 - 12:00</b>	<b>Group Leadership Module</b>
<b>12:00 - 12:30</b>	<b>Lunch</b>
<b>12:30 - 1:15</b>	<b>Community Speaker #2</b>
<b>1:15 - 1:25</b>	<b>10 Minute Break</b>
<b>1:25 - 2:15</b>	<b>Service Leadership / Service Project</b>
<b>2:15 - 2:35</b>	<b>Gratitude Video and Activity</b>
<b>2:35 - 2:50</b>	<b>Six Month Letters</b>
<b>2:50 - 3:00</b>	<b>Reflections &amp; Departure</b>



# Nebraska HOBY CLeW

## Emergency Contact & Insurance Information

**Please complete and bring this form with you to check-in.**

### PARTICIPANT PERSONAL INFORMATION

\_\_\_\_\_  
Last name First name Middle initial

### EMERGENCY CONTACT INFORMATION

\_\_\_\_\_  
Last name First name Relationship to participant

\_\_\_\_\_  
(Area code) Primary telephone number (Area code) Secondary telephone number

### PARTICIPANT PERSONAL MEDICAL HISTORY

Check the following conditions the participant has had or are subject to now:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Anxiety                  | <input type="checkbox"/> Ear Infection   | <input type="checkbox"/> Nose Bleed          |
| <input type="checkbox"/> Asthma                   | <input type="checkbox"/> Epilepsy        | <input type="checkbox"/> Seizures            |
| <input type="checkbox"/> ADD/ADHD                 | <input type="checkbox"/> Fainting Spells | <input type="checkbox"/> Difficulty Sleeping |
| <input type="checkbox"/> Bleeding tendencies      | <input type="checkbox"/> Hay Fever       | <input type="checkbox"/> Upset Stomach       |
| <input type="checkbox"/> Emphysema/ Bronchitis    | <input type="checkbox"/> Headache        | <input type="checkbox"/> Vision Loss         |
| <input type="checkbox"/> Congestive Heart Failure | <input type="checkbox"/> Heart Disease   | <input type="checkbox"/> Other _____         |
| <input type="checkbox"/> Depression               | <input type="checkbox"/> Hearing Loss    | <input type="checkbox"/> Other _____         |
| <input type="checkbox"/> Diabetes                 | <input type="checkbox"/> Migraine        |  |

Are there any food allergies or restrictions we should be aware of? \_\_\_\_\_

What treatments or medications (if any) does the participant require for any of the above conditions? \_\_\_\_\_

1. Health insurance plan name: \_\_\_\_\_

2. Health insurance plan number: \_\_\_\_\_

3. Health insurance group number: \_\_\_\_\_

4. Check here \_\_\_\_\_ if participant is not covered by a health insurance plan.

<input checked="" type="checkbox"/> Signature of Parent/Legal Guardian: _____	Date: _____
<input checked="" type="checkbox"/> Signature of Participant: _____	Date: _____